

Fire District No. 3

TOWNSHIP OF HANOVER, COUNTY OF MORRIS

MAY 18, 2023

RESOLUTION APPOINTING PER DIEM EMERGENCY MEDICAL TECHNICIAN

RESOLUTION 23-05-18-62

WHEREAS, there exists a need by the Commissioners of Fire District No. 3, Township of Hanover, County of Morris, New Jersey, for Per Diem Emergency Medical Technicians to respond to emergency scenes as well as other needs of the District; and

WHEREAS, the application of the individual named below, has been accepted as same and complies with the procedures established by the District, and has met the conditions of his Conditional Offer of Employment.

NOW THEREFORE BE IT RESOLVED, by the Commissioners of Fire District No. 3, Township of Hanover, County of Morris, New Jersey, as follows:

1. **Matthew Spirko** is hereby formally appointed as a Per Diem Emergency Medical Technician with the Fire District effective **Monday, May 22, 2023**, and
2. **Matthew Spirko** shall, if need be, be required to attend and become certified in PHTLS within one (1) year of this appointment; course to be paid by District, attendance without compensation, and
3. **Matthew Spirko** shall be subject to a Probationary Period of no less than one (1) year consistent with the Policies and Procedures of the Fire District, and
4. **Matthew Spirko** shall be subject to the Policies and Procedures, rules, regulations and any terms and conditions of employment as established by the Fire District, and

It is hereby certified that this resolution is adopted by the Board of Fire Commissioners on this **18th** day of **May, 2023**.

Michael P. Dugan, Jr., Clerk

Fire District No. 3

TOWNSHIP OF HANOVER, COUNTY OF MORRIS

Certification

I, **Michael P. Dugan, Jr.**, Clerk of the Board of Fire Commissioners of Fire District No. 3, Township of Hanover, County of Morris, State of New Jersey, hereby certify that the Commissioners at a meeting held on the **18th** day of **May, 2023** duly adopted the attached resolution;

23-05-18-62 RESOLUTION APPOINTING PER DIEM EMERGENCY MEDICAL TECHNICIAN MATTHEW SPIRKO

This resolution was introduced by Commissioner:

Cornine **DeSimone** **Dugan, Jr.** **Waldron** **Keyser**

and was seconded by Commissioner

Cornine **DeSimone** **Dugan, Jr.** **Waldron** **Keyser**

Record of the Vote

	Cornine	DeSimone	Dugan, Jr.	Waldron	Keyser
Yes			X	X	X
No					
Abstain					
Absent	X	X			

Michael P. Dugan, Jr., Clerk